



2021

AUTUMN UNIVERSITY CONFERENCE

# ACTS - THE CONTINUATION OF CHRIST

19 - 21 NOVEMBER, UK

"PROCLAIMING THE KINGDOM OF GOD  
AND TEACHING THE THINGS  
CONCERNING THE LORD JESUS CHRIST  
WITH ALL BOLDNESS, UNHINDERED."

— ACTS 28:31

NAME:



## **Autumn University Conference**

19th - 21st of November 2021

# **ACTS - THE CONTINUATION OF CHRIST**

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## Autumn University Conference

19th - 21st of November 2021

# ACTS - THE CONTINUATION OF CHRIST

## Conference Schedule

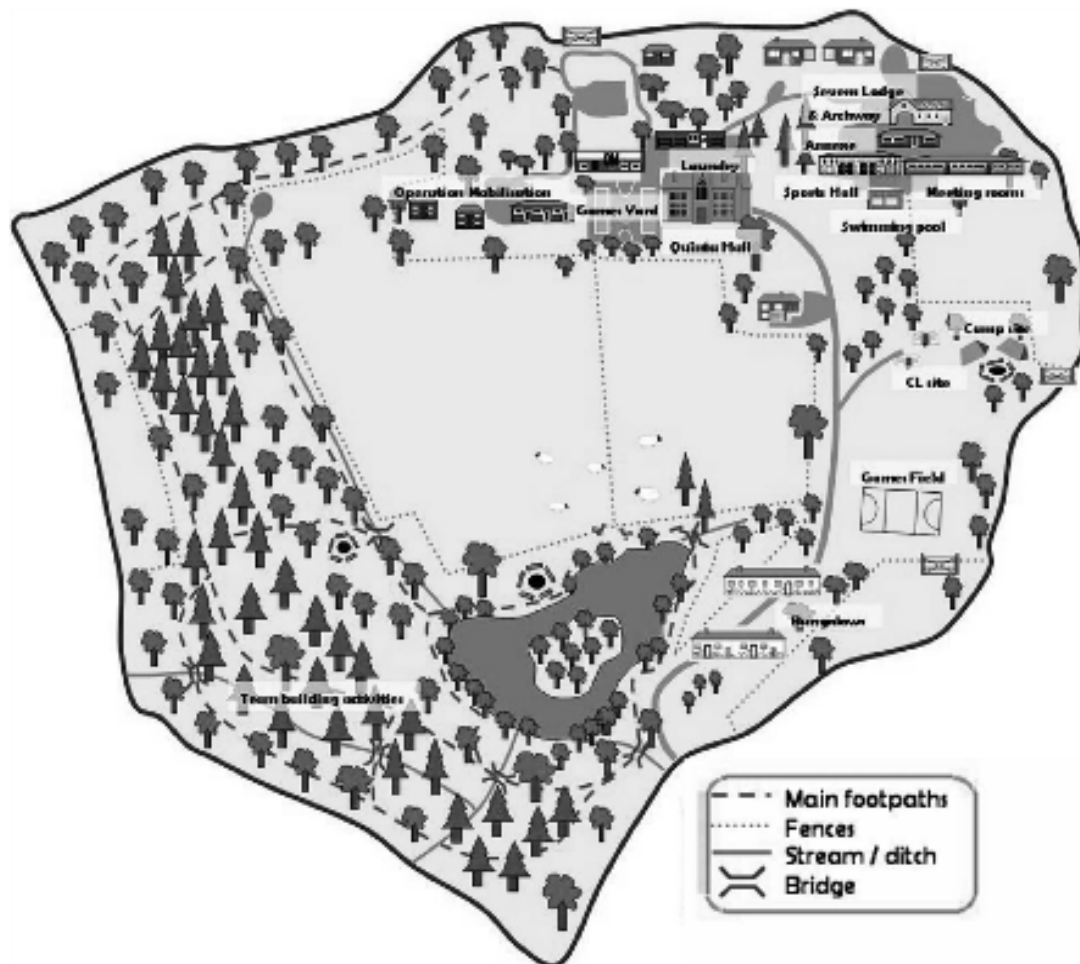
19th-21st November, 2021					
Time	Friday, 19 November	Time	Saturday, 20 November	Time	Sunday, 21 November
		8:00	Rise	7:30	Rise
		8:30	Breakfast	8:00	Breakfast
		9:30	Group Time	9:00	Group Time
		10:30	Break	10:00	Session 4
		10:45	Session 2	12:00	Baptisms & Group Photo
		12:30	Lunch	12:30	Packed Lunch and Shuttling
		13:30	Rest and Recreation		
		15:30	Refreshments	14:00	Departure
15:00	Shuttling begins	16:30	Special Fellowship		
16:30	Registration opens	17:30	Group Time		
17:30	Dinner	18:30	Dinner		
19:30	Session 1	19:30	Session 3		
21:30	Refreshments	21:30	Refreshments		
22:00	Room Time	22:00	Room Time		
23:00	Lights Out	23:00	Lights Out		

## Autumn University Conference

19th - 21st of November 2021

## ACTS - THE CONTINUATION OF CHRIST

### Map of Quinta



## **Autumn University Conference**

19th - 21st of November 2021

# **ACTS - THE CONTINUATION OF CHRIST**

## **Conference Guidelines**

### **General**

1. Please keep the schedule and diligently fulfil all services when asked.
2. Do not enter the kitchen unless assigned there for service.
3. Please keep out of the places that are not rented to us.

### **Outside**

1. Feel free to take walks around the area, but do not wander off alone, especially at night.
2. Keep to marked footpaths.
3. Do not disturb animals, cause damage to property or drop litter.
4. Remember to close gates behind you.

### **Accommodation**

1. Keep the room quiet during lights out.
2. Keep showers as short as possible (Recommended length – 5 minutes).
3. No brothers are permitted in the sisters' bedrooms and vice versa.

### **Important Notice:**

**If you have any issues with some aspect of this venue, do not contact the Quinta staff first.**

**Please contact \_\_\_\_\_**

**on \_\_\_\_\_**

**or leave a message at the conference reception desk.**

## **Autumn University Conference**

19th - 21st of November 2021

# **ACTS - THE CONTINUATION OF CHRIST**

## **Focus Statements**

The book of Acts is a record of a group of people who are witnesses, who bear a living testimony of the incarnated, crucified, resurrected, and ascended Christ, who live by Christ as their life, who act by Christ as their power and authority, and who realise that they are the Body and act in the Body and for the Body in the one divine stream.

The central vision of the apostle Paul's completing ministry is God in us as our contents ("vessel"), Christ as the mystery of God ("Jesus"), and the church as the mystery of Christ ("Me"). We need to see this heavenly vision, and this vision must be renewed in us day by day.

In this universe there are two histories: the history of man, the human history, and the history of God, the divine history; the former is like an outward shell and the latter, like the kernel within the shell; the Acts of the Apostles is a book without an ending because this book is still being continued as the divine history within human history.

If we have a burden for the preaching of the gospel, we must take care of three things: first, we have to pray; second, we have to speak the word; and the third, we have to use our homes; we must follow the early apostles and disciples by taking the way of prayer, the word, and the homes for the preaching of the gospel.

GENERAL SUBJECT: Acts—The Continuation of Christ

# THE INTRINSIC SIGNIFICANCE OF THE BOOK OF ACTS

Scripture Reading: Acts 1:8-11, 14, 22; 2:24, 32-33; 4:33; 10:39-40; 26:16

## THE INTRINSIC SIGNIFICANCE OF THE BOOK OF ACTS

## NOTES

### I. We need to see the intrinsic significance of the book of Acts:

- A. The Acts of the Apostles is a book without an ending; this book is still being continued, because Acts is a record of the work of God, who is always advancing and never stops—28:30-31.
- B. In the book of Acts the disciples are the continuation of the Lord Jesus—1:14:
  1. The Lord brought the disciples with Him into His death and resurrection; this means that they passed through the same processes through which the Lord Jesus passed—Rom. 6:6; Eph. 2:5-6.
  2. By passing through the Lord's death and resurrection, His disciples became His continuation; this continuation is unveiled in the book of Acts—1:14.
  3. By replacing the disciples with Himself, the Lord Jesus made them His reproduction; therefore, they became His increase, development, enlargement, and continuation—the church as His extension in time and His spread in space—John 12:24; 14:19; Gal. 2:20; Acts 8:1; 9:31.
- C. The book of Acts is a record of a group of people who are resurrected and ascended with Christ, having Christ within them as their life and Christ upon them as their power and authority; they live by the Triune God within them as their life, and they act by the Triune God upon them as their strength, power, and authority—John 20:22; Luke 24:49; Acts 1:8.
- D. Acts is a record of a group of people who act and work in the Body, through the Body, and for the Body—v. 14; 13:1-4a.
- E. In Acts there is a group of people who know the meaning of resurrection and ascension, who live by Christ as their life, who act by Christ as their power and authority, and who realize that they are the Body and act in the Body and for the Body in the one divine stream; this is the intrinsic significance of the book of Acts—John 20:22; Acts 1:8-11, 14; 2:1-4, 24, 32-33; 4:33.

## PRAYER

## WITNESSES OF THE RESURRECTION OF THE LORD JESUS

### II. The apostles and disciples were witnesses of the resurrection of the Lord Jesus—1:8, 22; 2:24, 32; 4:2, 33; 10:39-40; 17:3, 18; 23:11; 24:14-15:

- A. To carry out His heavenly ministry for the propagating of Himself so that the kingdom of God might be established for the building up of the churches as His fullness, the ascended Christ uses not a group of preachers trained by man's teaching to do a preaching work but a body of His witnesses, who bear a living testimony of the incarnated, crucified, resurrected, and ascended Christ—1:8.



## NOTES

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## This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

## NOTES

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01

Your Top  
Highlight

02

Your Response  
to the Lord

## Questions for Discussion

1

What is the basis for saying that the disciples are “the continuation of the Lord Jesus”; how does this apply to us today?

2

Is it possible to say that we are witnesses of the Lord’s resurrection? Please explain.

3

What is needed for us to experience the power of the Lord’s resurrection?



## “WHO ARE YOU, LORD? AND HE SAID, I AM JESUS, WHOM YOU PERSECUTE”

## NOTES

### III. “Who are You, Lord? And He said, I am Jesus, whom you persecute”—Acts 9:5:

- A. The name Jesus embodies the full message of the gospel; Paul saw that Jesus is Jehovah the Savior and that as the One who is now in the heavens, He has passed through the process of incarnation, human living, death, resurrection, and ascension for the producing and building up of the Body of Christ—Rom. 9:5; Eph. 1:19-23.
- B. Paul saw that the center of the universe is that Christ is in us and we are in Christ; he saw that God’s plan is both to reveal Christ in us as life so that we may live Christ and to put us into Christ so that we may be conformed to His image and built up with others to be His living Body for His corporate expression—Gal. 1:15-16; 2:20; 4:19; Rom. 8:28-29; 12:1-5; Eph. 1:22-23; 3:16-19.

### IV. “This man is a chosen vessel to Me”—Acts 9:15:

- A. God’s intention in saving Saul of Tarsus was to fill him with Himself and thereby make him an outstanding vessel—Col. 1:25; Eph. 3:8-9.
- B. Paul’s writings develop the spiritual significance of the word vessel:
  1. Paul saw that man is a tripartite vessel to contain and be filled with Christ as life for the building up of the Body of Christ—Gen. 2:7; 1 Thes. 5:23-24; Rom. 9:21, 23; 2 Cor. 4:7; 2 Tim. 2:20-21; cf. 2 Kings 4:1-6; Jer. 48:11.
  2. The Body of Christ is God’s great corporate vessel to contain Him and be filled with Him for His expression—Eph. 3:16-19.

### V. The central vision of the apostle Paul’s completing ministry is God in us as our contents (“vessel”), Christ as the mystery of God (“Jesus”), and the church as the mystery of Christ (“Me”)—Acts 9:4-5, 15:

### VI. The heavenly vision of Paul’s completing ministry must be seen by us, and this vision must be renewed in us day by day—26:19; Eph. 1:17; Prov. 29:18a:

## NOTES

## THIS VISION MUST BE SEEN BY US AND RENEWED IN US DAY BY DAY

### VII. The heavenly vision of Paul’s completing ministry must be seen by us, and this vision must be renewed in us day by day—26:19; Eph. 1:17; Prov. 29:18a:

- A. When we see a vision of God’s plan and have been converted from everything to Christ Himself, He will be the inner operating God to us, energizing us to carry out His plan—Gal. 1:15-16; Rom. 15:16; 1 Cor. 15:10; Phil. 2:13; cf. Jer. 1:1, 4-10, 18-19.
- B. Eventually, the opposing Saul became, in his victorious ministry of the gospel, Christ’s vanquished captive in the triumphal procession celebrating Christ’s victory over all His enemies; the Lord’s perfecting of His chosen vessels in such a way is excellent and marvelous—Acts 26:14; 2 Cor. 2:14; Eph. 4:7-12.

## NOTES

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# 01

**Your Top Highlight**

# 02

**Your Response to the Lord**

## Questions for Discussion

**1**

What are the contents of Paul's heavenly vision? Using the verses detailing Paul's conversion in Acts 9, share with your group the significance of "Me", "Jesus", and "chosen vessel".

**2**

Please share with your group how we can receive such a vision. What effect would this heavenly vision have on your outlook concerning your family, education, occupation, and even your "world view"? How might this heavenly vision affect your daily living, current decision making, and future goals?

**3**

Considering point VI in the outline, how can we have the heavenly vision renewed in us day by day?

## NOTES



### Special Fellowship

## NOTES

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GENERAL SUBJECT: Acts—The Continuation of Christ

THE CONTINUATION OF THE BOOK OF ACTS—  
LIVING IN THE DIVINE HISTORY WITHIN HUMAN HISTORY

Scripture Reading: Acts 27–28

PAUL WAS AN OUTSTANDING  
WITNESS OF CHRIST:

NOTES

I. As we ponder the picture in Acts 27 and 28, we see that Paul was an outstanding witness of Christ:

- A. The apostle Paul lived Christ for His magnification as His continuation—Phil. 1:19-21a; Acts 9:4-5, 15; 26:19; 1 Tim. 1:16:
  1. Paul was a disciple of Christ—seeing Christ, hearing Christ, and learning Christ as the reality is in Jesus; he was a chosen vessel of Christ to contain Him, be filled with Him, and overflow with Him for His fullness—Acts 9:1-19, 25-27; 22:14-15; Eph. 4:20-21; 2 Cor. 4:7; Eph. 1:22-23; 3:19.
  2. Paul was a man of prayer—Acts 9:11; 13:1-3; 14:23; 16:13, 25; 20:36; 21:5; 22:17; 28:8; Eph. 6:18; Col. 4:2.
  3. Paul depended on the Body, doing everything in the Body, through the Body, and for the Body—Acts 9:11, 17-18, 25-27; 1 Cor. 1:1; 12:14-27.
  4. Paul lived in his mingled spirit (the divine Spirit mingled with his human spirit as one spirit); he also practiced calling on the name of the Lord—Acts 17:16; 19:21; Rom. 8:4, 6, 16; 1 Cor. 6:17; Acts 9:14, 21; 22:16; 2 Tim. 2:22; Rom. 10:12-13; Phil. 2:9-11.
  5. Paul exercised himself to always have a good and pure conscience; he also lived a life of always rejoicing in the Lord and thanking Him—Acts 23:1; 24:16; 1 Tim. 1:19; 3:9; Acts 16:25; 27:35; Phil. 4:4; Col. 3:16; 1 Thes. 5:16-18.
- B. Paul's fourth ministry journey (Acts 27–28) shows in a particular way his life of living Christ, magnifying Christ, doing all things in Christ, and pursuing Christ in order to be found in Christ (Phil. 1:19-21a; 3:8-9, 14; 4:13):
  1. All during the apostle's long and unfortunate imprisonment-voyage, the Lord kept the apostle in His ascendancy and enabled him to live a life far beyond the realm of anxiety; this life was fully dignified, with the highest standard of human virtues expressing the most excellent divine attributes—vv. 5-9.
  2. This was Jesus living again on the earth in His divinely enriched humanity! This was the wonderful, excellent, and mysterious God-man, who lived in the Gospels, continuing to live in the Acts through one of His many members! This was a living witness of the incarnated, crucified, resurrected, and God-exalted Christ!

PRAYER

## IN THIS UNIVERSE THERE ARE TWO HISTORIES:

### NOTES

**II. In this universe there are two histories: the history of man, the human history, and the history of God, the divine history; the former is like an outward shell and the latter, like the kernel within the shell; the Acts of the Apostles is a book without an ending because this book is still being continued as the divine history within human history—28:31:**

- A. We need to ask ourselves this question: Are we living in the divine history, or are we living merely in the human history?
- B. If we would be in the continuation of the book of Acts, we need to continue to live in the divine history by having an upper-room consecration—1:13-14:
  - 1. At the seashore Peter gave up his job to follow the Lord Jesus, but in the upper room he gave up much more—Matt. 4:18-20 Acts 1:13-14.
  - 2. He stood with the heavenly vision to give up the religion of his forefathers; he gave up his country, his relationship with his neighbours and friends, and his relatives, and he was willing to risk his life.
- C. The kind of consecration we need today is an upper-room consecration, a consecration in which we pay the price to have our whole being “married” to the heavenly vision—Acts 26:19; 1:8; 20:24.
- D. When the Lord Jesus was on the earth, great crowds followed Him, but they did not afford Him anything for His move; His move was with those in the upper room, with those whose eyes had been opened and whose hearts had been touched—17:6b.
- E. It is a small number who will turn the world upside down and change the age; if we would be in the upper room, we need to pray in a specific way and say, “Lord, I am willing to be in the upper room for the recovery of Your testimony.”

### NOTES

## NOTES

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01

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02

Your Response  
to the Lord

## Questions for Discussion

1

What is your present understanding of what a witness is? What made Paul an outstanding witness of Christ?

2

Over the last several months, which history have you primarily been living in - the human history or the divine history? Which history do you want to live in?

3

What is the difference between a "consecration on the seashore" and an "upper-room consecration"?



## THE PRAYER THAT WE NEED IN ORDER TO BE FILLED WITH THE SPIRIT ESSENTIALLY AND ECONOMICALLY

## NOTES

### III. The book of Acts shows the prayer that we need in order to be filled with the Spirit essentially and economically so that all our activities would be the activities of the acting God:

- A. The prayer that we need is the prayer that brought in the outpouring of the Spirit—Acts 1:14; 2:1-4, 16-17a.
- B. The prayer that we need is the prayer that shook the earth and empowered the disciples with the Holy Spirit to speak the word of God with boldness—4:24-31.
- C. Prayerlessness is a sin; we must be prayerful and stand against the sin of prayerlessness—1 Sam. 12:23; Col. 4:2.
- D. The book of Acts shows that our working together with God to build up the church is a spiritual warfare and that prayer is the secret to accomplish God's work—4:24-31; Psalms 2:1-2; Eph. 6:10-20.

### IV. As an additional help in the preaching of the gospel, we need the homes—Acts 2:46-47; 5:42:

- A. Without the basics of prayer, [the Spirit], and the word, our gospel preaching will be ineffective; however, we still need another practical help to make our gospel-preaching work as effective as possible—the homes.
  - 1. The book of Acts records that the apostles preached the gospel from house to house—v. 42.
  - 2. At the end of Acts, Paul preached the gospel in a rented dwelling, a house, not a chapel or cathedral—28:30.
- B. Pray and see if there are any homes near your campus that are available.
  - 1. In the homes, the students will be inspired with what they see; they will see the real social life, communal life, and family life.
  - 2. The homes will touch, soften, and warm up their heart to receive the living, piercing word—Heb. 4:12.

## NOTES

**WE MUST FOLLOW THE EARLY APOSTLES AND DISCIPLES BY TAKING THE WAY OF PRAYER, THE WORD, AND THE HOMES FOR THE PREACHING OF THE GOSPEL.**

- V. If we have a burden for preaching the gospel, we must take care of three things: first, we have to pray; second, we have to speak the word; and third, we have to use our homes; we must follow the early apostles and disciples by taking the way of prayer, the word, and the homes for the preaching of the gospel.

## NOTES

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Your Response  
to the Lord

## Questions for Discussion

1

Identify some opportunities for personal prayer and corporate prayer in your normal week as a Christian.

2

What are the differences between the essential Spirit of God and the economical Spirit of God?

3

In the first three Gospels, identify some passages where the Lord likens the Word of God to a seed. Discuss the results of the kind of soil that the seed is sown into.

## Autumn University Conference

19<sup>th</sup>–21<sup>st</sup> of November 2021

### ACTS – THE CONTINUATION OF CHRIST

#### Conference Songs

##### Song 1 God Has Called Us for His Purpose

- D** **Bm**  
1 God has called us for His purpose,  
**G** **A**  
His economy so glorious,  
**G** **F#m Bm**  
For which He was fully processed;  
**Em** **A**  
Consummated now is He!  
**D** **Bm**  
As the Spirit, He indwells us;  
**G** **A**  
As our God allotted portion,  
**G** **F#m Bm**  
Working out His full salvation,  
**Em** **A** **D D7**  
Making us the same as He is.

*Chorus:*

- D7** **G** **A**  
Oh, may a clear, controlling vision of  
**F#m** **Bm**  
The Lord's economy direct my heart,  
**Em**  
And burn in me until my spirit's  
**A** **D D7**  
wholly set afire!  
**G** **A**  
With spirit strong and active we'll press on  
**F#m** **Bm**  
To consummate God's goal—  
**G** **A** **D**  
New Jerusalem, Hallelujah!
- 2 Jesus lived the God-man pattern,  
Set the way for us to follow,  
He denied His natural man and  
Was obedient unto death,  
Once He was the only God-man;  
Now we are His duplication.  
As the many grains we're blended  
As His corporate reproduction.

- 3 Living out His resurrection,  
Dying to the flesh and soul-life.  
Living by the mingled spirit,  
Natural man we will deny.  
Now we're living in the Body,  
Every day we're overcoming,  
Striving for the peak of Zion,  
Watching for our Lord's appearing.
- 4 God and man will have one living,  
Always in the mingled spirit;  
We two are incorporated  
One organic entity!  
This the vision of the ages  
Will control our daily living  
That the Lord may have His Body  
Shining as the holy city.

##### Song 2 I Will Enter His Gates

*(Psalm 100:4; 118:24)*

- D** **G** **D**  
I will enter His gates with thanksgiving in my  
heart;  
**G** **A** **A7**  
I will enter His courts with praise.  
**D** **G** **F#m** **Bm**  
I will say this is the day that the Lord has made.  
**Em** **A7** **D G D**  
I will rejoice for He has made me glad.  
**D** **G D** **Bm**  
He has made me glad, He has made me glad,  
**G** **A7** **D A7**  
I will rejoice for He has made me glad.  
**D** **G F#m** **Bm**  
He has made me glad, He has made me glad,  
**Em** **A7** **D G D**  
I will rejoice for He has made me glad.

### Song 3 Back in My Father's House Again!

**C**  
 1 I'm so happy here,  
**F**  
 With my Father dear,  
**G G7 C G7**  
 Once lost, now I'm near again!  
**C**  
 (It was) First His smiling face,  
**F**  
 Then His warm embrace,  
**G G7 C C7**  
 I'm surprised by grace again!

*Chorus:*

**F Em**  
 I was lost, now I'm found again!  
**F G**  
 I was dead, but now I live!  
**F Em Am7**  
 Come rejoice with us, and be merry then.  
**Dm G7 C F C**  
 Back in my Father's house again!

2 Robe, ring, sandals on  
 And my hunger's gone!  
 Back where I belong, again!  
 (Because He) Clothed me thoroughly,  
 (And then He) Reinstated me!  
 (Now I'm) Back in the family again!

### Song 4 Above the Waste and Emptiness

**C F**  
 1 Above the waste and emptiness  
**C G**  
 Broods the Spirit of God,  
**C F**  
 Bringing forth God's speaking in us.  
**C G C**  
 Hey! Let there be light!

*Chorus:*

**C F**  
 And the light shines in the darkness,  
**C G**  
 And the darkness did not overcome.  
**C F C G**  
 In Him was life, and the life was the light of  
**C**  
 men.

2 Nights decreasing, day increasing,  
 Every day His Word we're seeking;  
 Don't be discouraged, spirit releasing!  
 We are the children of light.

### Song 5 It's a Good Thing to Give Thanks

(Psalm 92:1-2)

**D G D**  
 It's a good thing to give thanks unto the Lord  
**A A7 D G D**  
 And to sing praises unto our God.  
**D G D**  
 It's a good thing to give thanks unto the Lord  
**A A7 D D7**  
 And to sing praises unto our God.  
**G A**  
 To show forth Thy lovingkindness  
**D G**  
 In the morning and every night.  
**D A7 D D7**  
 It's a good thing to give thanks unto the Lord.  
**G A**  
 To show forth Thy lovingkindness  
**D G**  
 In the morning and every night.  
**D A7 D G D**  
 It's a good thing to give thanks unto the Lord.

### Song 6 From the Rising of the Sun

(Psalm 113:1-3)

**D**  
 From the rising of the sun,  
 To the going down of the same,  
**A A7 D G D**  
 The Lord's name is to be praised.  
 (Repeat)  
**G**  
 Praise ye the Lord,  
**D F#**  
 Praise Him, O ye servants of the Lord,  
**G A D D7**  
 Praise the name of the Lord.  
**G**  
 Blessed be the name of the Lord,  
**D F# G A D**  
 From this time forth and forevermore.

### Song 7 Revelation 3:20-21

Capo 1

**D**  
Behold, I stand at the door and knock;  
**G**  
If anyone hears My voice and opens the door,  
**A G A**  
Then I will come in to him and dine with him  
**D**  
and he with Me.  
(Repeat)

**G A D**  
He who overcomes,  
**G A D**  
To him I will give  
**G A7 D**  
To sit with Me on My throne,  
**G A**  
As I also overcame and sat with My Father on  
**D**  
His throne.

### Song 8 Jesus is the Lord, and He Lives in Me

**D G D**  
1 Jesus is the Lord, and He lives in me;  
**D G D D7**  
Now I'm as happy as I can be.  
**G Em F#m Bm**  
O Hallelujah! O Hallelujah!  
**D A7 D G D**  
Jesus lives in me!

2 All the world is filled with vanity;  
Jesus is the one reality.  
O Hallelujah! O Hallelujah!  
Jesus lives in me!

### Song 9 O What a Mystery, the Savior (Hymns, #1074)

**C C7 F**  
O what a mystery, the Savior  
**C G G7**  
With me is one!  
**C C7 F**  
O what a marvelous salvation  
**C G7 C**  
God gives me in His Son!  
**G C**  
Hallelujah! Hallelujah!  
**F G G7**  
Glorious mystery!  
**C C7 F**  
Nothing in heav'n or earth can sever  
**C G7 C F C**  
Jesus my Lord from me!

### Song 10 Colossians 3:2-3

**D D7**  
Set your mind on the things which are above,  
**G D**  
Not on the things which are on the earth,  
**Bm Em**  
For you died and your life is hidden with Christ  
**A7 (D)**  
in God.  
(Repeat)

**D G Em**  
For you died, for you died,  
**D**  
For you died and your life is hidden with Christ  
**A**  
in God.  
(Repeat first three lines)

### Song 11 Come Forward

(Hebrews 4:15-16)

**D A**  
For we do not have a High Priest who cannot  
**Bm G**  
Be touched with the feeling of our weaknesses,  
**D A**  
But One who has been tempted in all respects  
**Bm**  
like us,  
**G**  
Yet without sin, yet without sin.

**D A**  
Let us therefore come forward  
**Bm G**  
With boldness to the throne of grace  
**D A Bm**  
That we may receive mercy and find grace  
**G D**  
For timely help.

**Song 12 Therefore with Joy Shall Ye Draw Water  
(Hymns, #1340)**

(Isaiah 12:3-4, 6)

Capo 3

**G**  
Therefore with joy shall ye draw water  
**G7 C**  
Out of the wells of salvation.  
**G Em**  
And in that day shall ye say,  
**Am D**  
Praise the Lord.  
**G**  
Therefore with joy shall ye draw water  
**G7 C**  
Out of the wells of salvation.  
**G Em D**  
And in that day shall ye say,  
**G G7**  
Praise the Lord.

**C**  
Call upon His name, declare His doings among  
**G**  
the people,  
**A A7 D D7**  
Make mention that His name is exalted.  
**G G7 C Am**  
Cry out and shout, thou inhabitant of Zion:  
**D D7**  
For great is the Holy One of Israel in the midst of  
**G C G**  
thee.

**Song 13 Therefore the Redeemed of the Lord Shall  
Return (Hymns, #1341)**

(Isaiah 51:11)

Capo 3

**G**  
Therefore the redeemed of the Lord shall return,  
**C Am**  
And come with singing unto Zion;  
**G Em Am D G-C-G**  
And everlasting joy shall be upon their head.  
(Repeat)

**G7 C G**  
They shall obtain gladness and joy;  
**A7 D D7**  
And sorrow and mourning shall flee away.  
(Repeat the first three lines)

**Song 14 I've Got a River of Life Flowing  
within Me**

Capo 3

- D D7 G D**  
1 I've got a river of life flowing within me;  
**Bm E7 A7**  
It makes the lame to walk and the blind to see.  
**D D7 G D**  
It opens prison doors, sets the captives free.  
**G D A7 D**  
I've got a river of life flowing within me.
- Chorus:*  
**D**  
Spring up, O well, within my spirit!  
**Bm E7 A7**  
Rise up and tell, so all can hear it!  
**D G**  
Spring up, O well, so I experience  
**D A7 D G D**  
That life abundantly.
- 2 I've got a river of life flowing within me;  
It started gushing up when God set me free.  
That I keep the flow is my only plea.  
I've got a river of life springing within Me.
- 3 Once I call His name there's a flow within;  
It turns me from my day, makes Him Lord again.  
As my spirit burns, Satan cannot win.  
Calling, "Oh Lord Jesus," keeps the flow within.

**Song 15 Everyone Who Thirsts**

(Isaiah 55:1)

**D G D**  
Everyone who thirsts, come to the waters  
**Bm**  
And you who have no money,  
**Em A**  
Come, buy and eat;  
**D D7**  
Yes, come buy wine and milk  
**G D**  
Without money, without price. Ho!  
**A7 D**  
Everyone who thirsts, come to the waters.

**Song 16 Some, These Days, Would Tell Us That Our Jesus Is Not Food**

*Capo 3*

- D** **G** **D**  
 1 Some, these days, would tell us that our Jesus is  
 not food,  
**G** **D** **E7** **A**  
 That we only need to know about Him and do good,  
**D** **G** **D**  
 But we're glad to tell you brothers, it's just not that  
 way—  
**G** **D** **A7** **D**  
 Jesus is the bread of life; we eat Him every day.

*Chorus:*

- D**  
 We love the church life,  
**G** **D**  
 Eating, drinking, breathing Jesus.  
**Bm**  
 We love the church life,  
**E7** **A7**  
 Taking in God's Word.  
**D** **D7**  
 We love to hear those  
**G** **D**  
 "O Lord, Amen, Hallelujahs!"  
**Bm**  
 We love the church life,  
**E7** **A7** **D**  
 Feasting with the Lord.
- 2 When He fills our inward parts, we're never quite the same,  
 So much richness we can taste by calling on His name.  
 "Services" but once a week for us will never do.  
 Every day we need the fellowship to take us through.
- 3 If these latter days and situations of the world  
 Make you feel that round a vicious circle you are  
 swirled,  
 Then please listen closely to the things we have to say;  
 It may be that you will find with us a better way.

**Song 17 Splendid Church Life! His Green Garden!**

- G**  
 1 Splendid church life! His green garden!  
**C**  
 He has brought us, praise the Lord,  
**D** **D7** **G**  
 To experience the Christ who's growing here!  
 He is full of rich enjoyment  
**C**  
 To His saints in one accord;  
**D** **D7** **G**  
 He is new and fresh, available and dear.
- Chorus:*  
**G** **C**  
 I'm so happy in this lovely place,  
**D** **D7** **G**  
 In the garden growing in His grace!  
 There is no finer pleasure  
**C**  
 Than to eat the living tree  
**D** **D7** **G** **C** **G**  
 And to get the living water into me.
- 2 It is not a school or fact'ry  
 Or a chapel in the air;  
 But a garden where our Lord can plant and sow.  
 So He's placed us all here corporately  
 To be His garden fair,  
 Where He's free to cultivate and make us grow.
- 3 Thus within the church-life garden  
 There's a fruit-producing tree  
 Full of life and so available to eat.  
 So be simple, don't be hardened,  
 Drop your concepts—eat that tree!  
 Take in Jesus every moment—He's so sweet!
- 4 With the tree there is the water,  
 Flowing God in Christ to us,  
 Quenching all our dryness, ending all our strife.  
 Hallelujah! In His garden  
 Jesus flows Himself to us,  
 As the full supply for us to grow in life.
- 5 Aren't you satisfied and thankful  
 That our Lord has brought you in  
 Where His pleasures and His riches flow so free?  
 So be happy and be joyful,  
 In the spirit feast on Him,  
 So God's garden can bear fruit abundantly.

### Song 18 I'm Gonna Praise God Unceasingly

- G** **C-G**  
 1 I'm gonna praise God unceasingly  
**D7**  
 Because He lives in me,  
 He's everything to me,  
**G C G**  
 Gives life continually.  
**C-G**  
 I'm gonna praise God unceasingly  
**Em**  
 Because He lives in me,  
**Am D G-G7**  
 And He will never leave.
- Chorus:*  
**C**  
 Now in our spirit we can feed,  
**G**  
 Jesus Christ is all we need,  
**D D7 G-G7**  
 Call His name and He becomes reality.  
**C**  
 Open up your mouth and you will see,  
**G Em**  
 Just how rich our Lord can be.  
**Am D7 G C G**  
 He's our very life supply, complete is He.
- 2 Now I live by the tree of life,  
 His fruit does nourish me,  
 O, how it strengthens me,  
 I'll live eternally.  
 Now I live by the tree of life,  
 Him daily I apply,  
 He is my food supply.
- 3 There's a river of life in me,  
 Flowing so livingly,  
 Moving continually,  
 He just keeps flooding me.  
 There's a river of life in me,  
 He's always filling me,  
 His name is Jesus Christ!

### Song 19 Now from My Heart Comes

- D**  
 1 Now from my heart comes,  
**D7**  
 A happy song;  
**Bm**  
 It's just for You, Lord,  
**D**  
 There's only One:  
**G A D D7**  
 J-E-S-U-S, I love You.
- Chorus:*  
**G**  
 How I love to sing  
**A**  
 With my spirit and heart to You.  
**F#m**  
 Jesus, You're so rich,  
**B7**  
 In who You are and what You do.  
**Em A7**  
 Ev'ry time I turn and open up,  
 I drink of You.  
**D A**  
 'Cause I love You.
- 2 I've seen how they,  
 Pierced Your side,  
 You gave Your all,  
 To win Your bride  
 J-E-S-U-S, I love You.
- 3 Without Your love, Lord,  
 I'm so empty  
 Life has no meaning;  
 Just vanity,  
 J-E-S-U-S, Reality.
- 4 Jesus in me.  
 What a wonder;  
 Bubbling over,  
 Living water.  
 J-E-S-U-S, What a joy!

**Song 20 We Have Oil in Our Lamps—We are Burning!**  
(Hymns, #1308)

(Matthew 25:1-13)

- D** **G**  
1 We have oil in our lamps—we are burning!  
**D** **A7**  
We have oil in our lamps today!  
**D** **G**  
To the spirit, O Lord, keep us turning,  
**D** **A7** **D**  
Keep us turning, turning all the way.

*Chorus:*

- G**  
O Lord! Amen! Hallelujah!  
**A7** **D** **G** **D**  
We are burning, burning every day!  
**D** **G**  
O Lord! Amen! Hallelujah!  
**A7** **D**  
Turning, turning all the way!
- 2 But our vessels need oil for Thy coming;  
We must gain a reserve supply.  
So our vessels we give for the filling  
That our lamps may never, never die.
- Fill us, Jesus! Fill us, Jesus!  
Every moment give us more of Thee!  
Fill us, Jesus! Fill us, Jesus!  
Fill us with reality!
- 3 Then we'll burn till the Lord comes to meet us,  
Then we'll burn till He comes that day.  
Then we'll go in with Him to the wedding  
And be brightly burning all the way.
- Come, Lord Jesus! Come, Lord Jesus!  
Come and find us filled and burning bright!  
Come, Lord Jesus! Come, Lord Jesus!  
Come and in Thy Bride delight.

**Song 21 Never Did I Dream Before**  
(Hymns, #1238)

- D** **A7** **D F#m-G**  
1 Never did I dream before,  
**A7** **D**  
Such a place could e'er be found,  
**A7** **D F#m-G**  
Where the tears of sorrow cease,  
**A7** **D**  
Songs of endless joy abound.  
**G-Em** **F#m-Bm-Em**  
One who seldom ever sang,  
**A7** **D**  
Now delights his voice to raise;  
**G-Em** **F#m-Bm-Em**  
Singing hymns with all the saints,  
**A7** **D**  
Echoing the ceaseless praise.
- 2 Day by day the world goes on,  
Just as it has gone before.  
Millions grasp and clutch at life,  
Wond'ring if there could be more;  
Such was I and would be, yet  
Mercy found me out somehow;  
With what gratefulness I say,  
"I'm in God's own family now."
- 3 How delightful 'tis to know;  
How subjective, real, and sweet  
Is this inward joy of grace  
We experience when we meet;  
Life abundant Jesus gives  
As my full reality;  
Praise You, Lord, it's really true,  
I'm in Your own family.
- 4 At the closing of this age,  
Just before Your kingdom's dawn,  
May You gain a people, Lord,  
For Your dwelling place, Your home.  
Since for me You gave Your all,  
Everything I lay aside;  
For Your church my all I'd give,  
That You would be satisfied.



**Song 22 Fill Thou My Life, O Lord My God (Hymns, #376)**

- D G D**  
 1 Fill Thou my life, O Lord my God,  
**A**  
 In every part with praise,  
**D G D**  
 That my whole being may proclaim  
**A D G D**  
 Thy being and Thy ways.
- 2 Not for the lip of praise alone,  
 Nor e'en the praising heart,  
 I ask, but for a life made up  
 Of praise in every part:
- 3 Praise in the common things of life,  
 Its goings out and in;  
 Praise in each duty and each deed,  
 However small and mean.
- 4 Fill every part of me with praise;  
 Let all my being speak  
 Of Thee and of Thy love, O Lord,  
 Poor though I be and weak.
- 5 So shall no part of day or night  
 From sacredness be free,  
 But all my life, in every step,  
 Be fellowship with Thee.

**Song 23 Jesus Lord, Jesus Lord**

**A E A-A7 D**  
 Jesus Lord, Jesus Lord.  
**A F#m Bm E**  
 How we long to touch Thee,  
**A E A D**  
 More and more, more and more,  
**A E A**  
 That You may grow within us.  
**E E7 A**  
 "Blossom of Gold" may You bloom and grow.  
**D Bm E E7**  
 Bloom and grow forever  
**A E A D**  
 Then all will see, all will know,  
**A E7 A**  
 You are the Lord within us.

**Song 24 Luke 24:13-32**

- D A Bm**  
 1 They walked along the road:  
**D G**  
 Two disciples, all alone,  
**A D**  
 Their Master dead and gone.  
**A Bm**  
 A man to them drew near,  
**D G**  
 Spoke to them and calmed their fears,  
**A**  
 They told Him everything.
- Chorus:*  
 (He said:)  
**Bm G D**  
 Why don't you believe?  
**A**  
 For it was necessary  
**Bm G D**  
 For the Christ to suffer all these things  
**A G**  
 And enter His glory.  
**A D Bm G**  
 Why don't you believe?  
**A D**  
 Why don't you believe?
- 2 They came to journey's end;  
 He came in to eat with them,  
 He blessed and broke the bread.  
 Then opened were their eyes;  
 Jesus Christ they recognized.  
 He disappeared from them.
- (They said:)  
 Did not our hearts burn  
 As He spoke those words?  
 While we walked with Him  
 The Scriptures were opened.  
 Did not our hearts burn?  
 Did not our hearts burn?
- 3 We walk along our road  
 He reminds us we were told  
 "I'm with you every day."  
 No matter how we feel,  
 He's the Spirit, He is real,  
 Indwelling you and me.
- (We say:)  
 Do not our hearts burn  
 When we hear His word?  
 Jesus Christ, within,  
 In resurrection lives!  
 Do not our hearts burn?  
 Do not our hearts burn?

## Song 25 Until We All Arrive

(Ephesians 4:13)

**G C Em**  
 Until we all arrive at the oneness of the faith  
**D**  
 And of the full knowledge  
**G C Em**  
 Of the Son of God, at the oneness of the faith  
**D**  
 At a full-grown man  
**C G**  
 At the measure of the stature  
**C Em**  
 Of the fullness of Christ  
**G D7 G**  
 Until we all arrive

(Revelation 19:7)

**G C G**  
 Let us rejoice and let us give the glory to Him  
**D**  
 For the marriage of the Lamb has come!  
**G C G**  
 Let us exalt and let us give the glory to Him  
**D**  
 For the marriage of the Lamb has come!  
**C G C-D-Em**  
 And His wife has made herself ready  
**G D7 G**  
 For the marriage of the Lamb has come!

(Revelation 21:2)

**G D**  
 And I saw the holy city,  
**Em C**  
 New Jerusalem,  
**D Em D**  
 Coming down out of heaven from God.  
**G D**  
 Prepared as a bride  
**Em C**  
 Adorned for her husband  
**G D G**  
 Coming down out of heaven from God.

## Song 26 There's a Race for Us to Run—Hallelujah (Hymns, #1206)

(Hebrews 12:1-2)

Capo 3

**D A7 D G**  
 1 There's a race for us to run—Hallelujah,  
**D A7 D G D**  
 And a way for us the race to win.  
**A7 D G**  
 To all those who have begun—Hallelujah,  
**D A7 D G D**  
 God has spoken, "Look away to Him!"

Chorus:

**A7**  
 Look away! O look away!  
**D E7 A A7**  
 Look to Jesus now today!  
**D A7 D G**  
 Look away from everything unto Jesus,  
**D A7 D G D**  
 Look away from everything to Him!

2 Look away from all around—Hallelujah,  
 Look away from all the strife and din;  
 Look away where peace is found—Hallelujah,  
 Look away from everything to Him.

3 Look away from fickle soul—Hallelujah,  
 Look away from failing self within;  
 Look away toward the goal—Hallelujah,  
 Look away from everything to Him.

4 Look away from all the past—Hallelujah,  
 Look away from both the good and sin;  
 To the living One hold fast—Hallelujah,  
 Look away from everything to Him.

5 Look away into His face—Hallelujah,  
 He who'll finish what He did begin.  
 O what grace to run the race—Hallelujah—  
 We obtain by looking off to Him!

**Song 27 Give Up the World, Christ to Obtain (Hymns, #1025)**

- A D A**  
 1 Give up the world, Christ to obtain,  
**E E7 A**  
 He is your heart's very need;  
**A7 D**  
 What else can you desire or seek?  
**A E A**  
 All things are empty indeed!
- Chorus:*  
**D A**  
 He is so rich, He is so full,  
**E E7 A**  
 He can fulfill all your needs!  
**A7 D**  
 He is so good, He is so sweet,  
**E E7 A**  
 All your desire He exceeds!
- 2 Give up the world, Christ to obtain,  
 He is the One you require;  
 Once you receive this glorious Christ,  
 Never the rest you'll desire.
- 3 Though very great is all the world,  
 And very small is your heart,  
 Yet the great world with all its wealth  
 Never can fill your small heart.
- 4 If you have Christ, you have all joys;  
 Without this Christ, only pains;  
 Where there is Christ there morning is;  
 Where He is not, night remains.

**Song 28 Once I was Bound by Sin's Galling Fetters (Hymns, #310)**

- D A D**  
 1 Once I was bound by sin's galling fetters,  
**E A**  
 Chained like a slave I struggled in vain;  
**D A D**  
 But I received a glorious freedom,  
**G D A7 D**  
 When Jesus broke my fetters in twain.
- Chorus:*  
**D7 G**  
 Glorious freedom, wonderful freedom,  
**D E A**  
 No more in chains of sin I repine!  
**D A D**  
 Jesus the glorious Emancipator,  
**G D A7 D**  
 Now and forever He shall be mine.

- 2 Freedom from all the carnal affections,  
 Freedom from envy, hatred and strife;  
 Freedom from vain and worldly ambitions.  
 Freedom from all that saddened my life.
- 3 Freedom from pride and all sinful follies,  
 Freedom from love and glitter of gold;  
 Freedom from evil temper and anger,  
 Glorious freedom, rapture untold.
- 4 Freedom from fear with all of its torments,  
 Freedom from care with all of its pain;  
 Freedom in Christ my blessed Redeemer,  
 He who has rent my fetters in twain.

**Song 29 The Vision of God's Building**

*Capo 3*

- G**  
 1 Jacob saw the vision of a dream in Bethel,  
**D G Gm**  
 Moses saw the vision on a mountain, do tell,  
**G Em**  
 David saw the vision of the holy temple,  
**A D G**  
 Ezekiel saw the vision of the house.
- Chorus:*  
**G C**  
 Then John...saw the vision of the New  
**D G**  
 Jerusalem,  
**E7 A**  
 Well, it's God...dispensed and God built into  
**D**  
 men,  
**G G7**  
 We need a vision so we open to the Lord,  
**C**  
 Seeking revelation in the Holy Word,  
**G E7**  
 Turning to the spirit for the building of the  
 church,  
**A D7 G**  
 The church is the fullness of the One.  
**A D7 G**  
 (Ephesians one: twenty three)
- 2 Zechariah's vision was for God's recovery,  
 Daniel had a vision of Christ in victory,  
 Paul and Peter's vision of the building of the Body  
 Complete the revelation of the age.

**Song 30 And Can It Be that I Should Gain**  
(Hymns, #296)

- G C D G**  
1 And can it be that I should gain  
**C D Em A D**  
An int'rest in the Savior's blood?  
**G D**  
Died He for me, who caused His pain?  
**C G D G**  
For me, who Him to death pursued?  
**C A D**  
Amazing love! How can it be  
**G C D G**  
That Thou, my God, shouldst die for me?  
**D G**  
Amazing love! How can it be  
**C G D G**  
That Thou, my God, shouldst die for me?
- 2 'Tis mystery all! The Immortal dies!  
Who can explore His strange design?  
In vain the firstborn seraph tries  
To sound the depths of love Divine!  
'Tis mercy all! Let earth adore,  
Let angel minds inquire no more.  
'Tis mercy all! Let earth adore,  
Let angel minds inquire no more.
- 3 He left His Father's throne above,  
So free, so infinite His grace;  
Emptied Himself of all but love,  
And bled for Adam's helpless race:  
'Tis mercy all, immense and free;  
For, O my God, it found out me.  
'Tis mercy all, immense and free;  
For, O my God, it found out me.
- 4 Long my imprisoned spirit lay  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray,  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.
- 5 No condemnation now I dread;  
Jesus, and all in Him, is mine!  
Alive in Him, my living Head,  
And clothed in righteousness Divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ my own.  
Bold I approach the eternal throne,  
And claim the crown, through Christ my own.

**Song 31 Be Thou My Vision**

*Capo 1*

- D A**  
1 Be Thou my vision  
**Bm A D**  
Oh Lord of my heart  
**A D**  
Naught be all else to me  
**G D A**  
Save what Thou art  
**G D**  
Thou my best thought  
**G A**  
By day or by night  
**D Bm**  
Waking or sleeping  
**E7 A7 D**  
Thy presence, my light.
- 2 Be Thou my wisdom  
And Thou my true word  
I ever with Thee  
And Thou with me Lord  
Thou my great Father  
I Thy true son  
Thou in me dwelling  
And I with Thee one.
- 3 Riches I heed not  
Nor man's empty praise  
Thou mine inheritance  
Now and always  
Thou and Thou only  
First in my heart  
High King of heaven  
My treasure Thou art.
- 4 High King of heaven  
Thy victory won  
May I reach heaven's joys  
Oh bright heaven's Sun!  
Heart of my own heart  
Whatever befall  
Still be my vision  
O Ruler of all.

**Song 32 Christ the Lord is Ris'n Indeed**  
(Hymns, #117)

- A D A**  
1 Christ the Lord is ris'n indeed,  
**D E A**  
Hallelujah!  
**D E**  
He has met His people's need,  
**A D E A**  
Hallelujah!  
**E A**  
Raise your joys and triumphs high,  
**E B7 E**  
Hallelujah!  
**A D A**  
Sing, ye heav'ns and earth, reply,  
**D E7 A**  
Hallelujah!
- 2 Lives again our glorious King,  
Hallelujah!  
Where, O Death, is now thy sting?  
Hallelujah!  
Dying once He all doth save,  
Hallelujah!  
Where thy victory, O grave?  
Hallelujah!
- 3 Love's redeeming work is done,  
Hallelujah!  
Fought the fight, the battle won,  
Hallelujah!  
Death in vain forbade Him rise,  
Hallelujah!  
Christ ascended o'er the skies,  
Hallelujah!
- 4 Soar we now where Christ hath led,  
Hallelujah!  
Following our exalted Head,  
Hallelujah!  
Made like Him, like Him we rise,  
Hallelujah!  
Free from all the earthly ties,  
Hallelujah!


**Song 33 Out of My Bondage, Sorrow, and Night**  
(Hymns, #1050)

Capo 3

- D A Bm**  
1 Out of my bondage, sorrow, and night  
**G A D**  
Jesus, I come! Jesus, I come!  
**A Bm**  
Into Thy freedom, gladness, and light,  
**D Em A7 D**  
Jesus, I come to Thee!  
**Em A**  
Out of my sickness into Thy health,  
**D Bm**  
Out of my want and into Thy wealth,  
**D Em A**  
Out of my sin and into Thyself,  
**E7 A7 D**  
Jesus, I come to Thee!
- 2 Out of my shameful failure and loss,  
Jesus, I come! Jesus, I come!  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee!  
Out of earth's sorrows into Thy balm,  
Out of life's storm and into Thy calm,  
Out of distress to jubilant psalm,  
Jesus, I come to Thee!
- 3 Out of unrest and arrogant pride,  
Jesus, I come! Jesus, I come!  
Into Thy blessed will to abide,  
Jesus I come to Thee!  
Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward for aye on wings like a dove,  
Jesus, I come to Thee!
- 4 Out of the fear and dread of the tomb,  
Jesus, I come! Jesus, I come!  
Into the joy and pleasure, Thine own,  
Jesus, I come to Thee!  
Out of the depths of ruin untold,  
Into the flock Thy love doth enfold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee!

### Song 34 Fill My Spirit Up

- C      F      C              F      C**  
1   Fill my spirit up, fill my spirit up,  
                 **G              F                      C**  
Till it overflows right out of my innermost being! (*repeat*)
- C F              C    C F              C**  
Fill me today! Fill me I pray!  
                 **G              F                      C**  
Oh Lord Jesus! Flow as the living water!  
**Am              G              F                      C**  
Oh Lord Jesus! Gush up as the living spring!  
                 **G                      C**  
Right out of my innermost being!
- 2   Break through every part, break through every part,  
Of my mind, emotion, will, and heart! (*repeat*)  
Break through today! Break through I pray!  
Oh Lord Jesus! Flow as the living water!  
Oh Lord Jesus! Gush up as the living spring!  
Right out of my innermost being!
- 3   Flow that river out! Flow that river out!  
Whether I might call, pray, sing, or shout! (*repeat*)  
Flow out today! Flow out I pray!  
Oh Lord Jesus! Flow as the living water!  
Oh Lord Jesus! Gush up as the living spring!  
Right out of my innermost being!



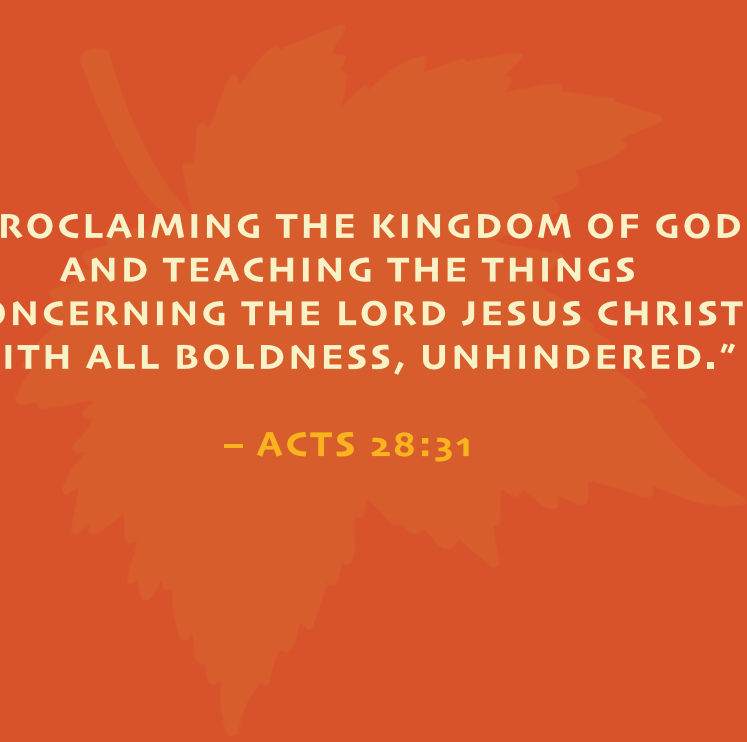
**"PROCLAIMING THE KINGDOM OF GOD  
AND TEACHING THE THINGS  
CONCERNING THE LORD JESUS CHRIST  
WITH ALL BOLDNESS, UNHINDERED."**

**-ACTS 28:31**

## **ACKNOWLEDGEMENT**

We wish to express our indebtedness to the ministry of Watchman Nee and Witness Lee in the preparation of this material. They have opened up the Word of God and we are entering in. Furthermore, we wish to express our appreciation to Living Stream Ministry, which has graciously granted us permission to make use of various quotations in preparation of these outlines. All Scripture reading verses and footnotes are quoted from the Recovery Version of the Bible.

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**2021**  
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